## **PLANNING COMMITTEE**

#### **APPLICATIONS**

## WEDNESDAY 19TH NOVEMBER 2014

## **PLANNING APPLICATIONS RECEIVED**

**SECTION 1 - MAJOR APPLICATIONS** 

**SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT** 

**SECTION 3 - OTHER APPLICATIONS RECOMMENDED FOR REFUSAL** 

**SECTION 4 - CONSULTATIONS FROM NEIGHBOURING AUTHORITIES** 

**SECTION 5 - PRIOR APPROVAL APPLICATIONS** 

## **PLANNING COMMITTEE**

# WEDNESDAY 19<sup>TH</sup> NOVEMBER 2014

## **INDEX**

					Page No.
2/01	SITE OF SUMMERHOUSE LAKE, BENTLEY PRIORY, THE COMMON, STANMORE	P/4038/13	STANMORE PARK	GRANT SUBJECT TO LEGAL AGREEMENT	2
2/02	UNIT 1 BREMBER ROAD. SOUTH HARROW	P/3500/14	ROXBOURNE	GRANT	21